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Form ntchrgbk

UNITED STATES BANKRUPTCY COURT

District of New Jersey 402 East State Street Trenton, NJ 08608

Case No.: 18-34110-MBK

Chapter: 13

Judge: Michael B. Kaplan

In Re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, trade, and address):

Michael S Fisher 79 Broad Ave Trenton, NJ 08618 Social Security No.: xxx-xx-7017

Employer's Tax I.D. No.:

NOTICE OF HEARING

PLEASE TAKE NOTICE that a hearing will be held at

Courtroom 8, Clarkson S. Fisher, U.S. Courthouse, 402 E. State St., Trenton, NJ 08608-1507

on 6/14/23 at 09:00 AM

to consider and act upon the following:

32 – Motion for Relief from Stay re: 79 Broad Avenue, Ewing NJ 08618. Fee Amount \$ 188. Filed by Denise E. Carlon on behalf of MIDFIRST BANK. Hearing scheduled for 5/24/2023 at 09:00 AM at MBK – Courtroom 8, Trenton. (Attachments: # 1 Statement as to Why No Brief is Necessary # 2 Proposed Order # 3 Exhibit Exhibit A Note # 4 Exhibit Exhibit B Mortgage # 5 Exhibit Exhibit C AOM # 6 Exhibit Exhibit D PPPH Affidavit # 7 Certificate of Service) (Carlon, Denise)

Dated: 5/5/23

Jeanne Naughton Clerk, U.S. Bankruptcy Court

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United States Bankruptcy Court District of New Jersey

In re: Case No. 18-34110-MBK

Michael S Fisher Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0312-3 User: admin Page 1 of 2
Date Rcvd: May 05, 2023 Form ID: ntchrgbk Total Noticed: 2

The following symbols are used throughout this certificate:

Symbol Definition

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 07, 2023:

Recipi ID Recipient Name and Address

the db + Michael S Fisher, 79 Broad Ave, Trenton, NJ 08618-1616

aty + D. Anthony Sottile, 394 Wards Corner Road, Suite 180, Loveland, OH 45140-8362

TOTAL: 2

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: May 07, 2023 Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on May 5, 2023 at the address(es) listed below:

Name Email Address

Albert Russo

docs@russotrustee.com

Denise E. Carlon

 $on\ behalf\ of\ Creditor\ MIDFIRST\ BANK\ dcarlon@kmllawgroup.com\ bkgroup@kmllawgroup.com$

Elizabeth K. Holdren

on behalf of Creditor Ewing Township eholdren@hillwallack.com

jhanley@hillwallack.com;hwbknj@hillwallack.com;eholdren@ecf.courtdrive.com

Scott E. Kaplan

on behalf of Debtor Michael S Fisher scott@sekaplanlaw.com

felisha@sekaplanlaw.com,sekparalegal@gmail.com,anthonyninicpa@gmail.com,buparalegal@gmail.com

Shauna M Deluca

on behalf of Creditor Home Point Financial Corporation sdeluca@hasbanilight.com hllawpc@gmail.com

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U.S. Trustee

USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 6